

**RAJASTHAN PUBLIC SERVICE COMMISSION, AJMER**

Date:- 17/08/2026

**LECTURER & COACH (SCHOOL EDUCATION)COMP. EXAM 2025**

**SECONDARY EDUCATION DEPARTMENT**

**SUBJECT-POLITICAL SCIENCE**

**LIST OF DISQUALIFIED CANDIDATES AS PER RESULT NOTE 3**

|         |         |         |         |         |         |
|---------|---------|---------|---------|---------|---------|
| 2076721 | 2076840 | 2076856 | 2077424 | 2079058 | 2079727 |
| 2080066 | 2080076 | 2080097 | 2081786 | 2084097 | 2087894 |
| 2087914 | 2087976 | 2093237 | 2093274 | 2094532 | 2096402 |
| 2097948 | 2098092 | 2099000 | 2101937 | 2102105 | 2102197 |
| 2102210 | 2102301 | 2102321 | 2103727 | 2103986 | 2105088 |
| 2105092 | 2105106 | 2105142 | 2105351 | 2105406 | 2105411 |
| 2107929 | 2108014 | 2108051 | 2108778 | 2108809 | 2108981 |
| 2111976 | 2112123 | 2112174 | 2113862 | 2113910 | 2115845 |
| 2117978 | 2118703 | 2120051 | 2122214 | 2122236 | 2122394 |
| 2122426 | 2122435 | 2125377 | 2125469 | 2125768 | 2125848 |
| 2127848 | 2129331 | 2129527 | 2134981 | 2135136 | 2136035 |
| 2137361 | 2137421 | 2137600 | 2137742 | 2137809 | 2137825 |
| 2137948 | 2138442 | 2138448 | 2138635 | 2138639 | 2138692 |
| 2139336 | 2139444 | 2139509 | 2141880 | 2147854 | 2150947 |
| 2151032 | 2152591 | 2152592 | 2152688 | 2152879 | 2152933 |
| 2153052 | 2154311 | 2161973 | 2162419 | 2163635 | 2163829 |
| 2164535 | 2164891 | 2165040 | 2165207 | 2165374 | 2165427 |
| 2165483 | 2166070 | 2166280 | 2166430 | 2166605 | 2166803 |
| 2168759 | 2168827 | 2169215 | 2169301 | 2169303 | 2169648 |
| 2169727 | 2169810 | 2170007 | 2170648 | 2170975 | 2171410 |
| 2176949 | 2177240 | 2177319 | 2187645 | 2190928 | 2191291 |
| 2193886 | 2196255 | 2204509 | 2204537 | 2209688 | 2209692 |
| 2209811 | 2209908 | 2215357 | 2215932 | 2224143 | 2224186 |
| 2229724 | 2230484 | 2230916 | 2231255 | 2231389 | 2232009 |
| 2239251 | 2243254 | 2243404 | 2243872 | 2244115 | 2245686 |
| 2246253 | 2246255 | 2246774 | 2247642 | 2253169 | 2255062 |
| 2255084 | 2256936 | 2262140 | 2263547 | 2264212 | 2264990 |
| 2266839 | 2269591 | 2269835 | 2269882 | 2269934 | 2269999 |
| 2270040 | 2270358 | 2270694 | 2273591 | 2273634 | 2273863 |
| 2273972 | 2278973 | 2278992 | 2284675 | 2288472 | 2289683 |
| 2289786 | 2289893 | 2289949 | 2290010 | 2296081 | 2296231 |
| 2296484 | 2297358 | 2297362 | 2307210 | 2307340 | 2307345 |
| 2307518 | 2307561 | 2307573 | 2307595 | 2308011 | 2308156 |
| 2308410 | 2308469 | 2308500 | 2309017 | 2309274 | 2309543 |
| 2309579 | 2310221 | 2310434 | 2315889 | 2315926 | 2316172 |
| 2316245 | 2318195 | 2318248 | 2318303 | 2318995 | 2323439 |
| 2323545 | 2324993 | 2325025 | 2328096 | 2329378 | 2332081 |
| 2338058 | 2339856 | 2339999 | 2340526 | 2341287 |         |

TOTAL CANDIDATES:- 227

**(ASHUTOSH GUPTA)**  
**SECRETARY**